STUDENT GOVERNMENT ASSOCIATION MINUTES
October 14, 2003

I. ROLL CALL: Mike Begley, Eddie Cappellupo, Margaret Rabs, Kadilsha Cain, Laurin Bechard, Bobby Claflin, Crystal Fraser, Courtney Atherton, Eddie Paris, Katherine McCarron, Beth Mallon, Melissa Coolbrith, Shamara Glass and Paul Devine were absent. Shawn LaHair, Stacey MacLean and Lindsay Greenwood sent alternates.

II. APPROVAL OF MINUTES FROM OCTOBER 7, 2003: The Minutes were approved.

III. PRESIDENT'S REPORT: *Amy Cloutier*
- A. We have collected 148 surveys from students about what students would like to see changed in downtown Westfield. Our goal is to get 500. If you would like to help by giving it out in one of your classes, please see me after the meeting. Thank you to everyone who has worked at the tables for this. Don't forget we have tables reserved for October 15 and 16.
- B. On October 21, the college is sponsoring an event called, "I drive better when I'm drunk" as part of Alcohol Awareness Week. This program will be held in the Scanlon Banquet Hall. Also, on October 21 the Guest Lecture Series will begin its fall programs with an evening with K.C. Jones. That event will be held in Dever Auditorium at 7:00 p.m.
- C. On October 23, another event for Alcohol Awareness will be held at 12:00 noon at Taco Bell called "Alcohol and Sex." Please try and attend these events.
- D. On October 23, there will be a presentation on the "Disney Program" held in Wilson Auditorium A at 6:00 p.m.
- E. I will be receiving a schedule later in the week about when the candidates for the Presidential Search will be on campus. Each candidate will have a opportunity to meet with students for a question and answer session during an arranged forum. I should have complete details next week.

The President's Report was closed.

IV. BOARD OF TRUSTEES' REPORT: *Bob McDonald*
- A. All College Committee: No Report
- B. Academic Policies Committee: No Report
- C. Curriculum Committee: No Report
- D. Student Affairs Committee: No Report
- E. The Board of Trustees' met on October 8 in the Scanlon Banquet Hall"
    1. General information was provided from guests (Chair of the Fitchburg State College Board of Trustees and a member of the State College Council of Presidents) regarding budgetary and legislative items.
    2. There was also a presentation of the new residence hall by the Massachusetts State College Building Authority.
    3. The president's report included measures by the college to ensure that incidents after the Red

Sox playoff game victory do not happen again. He also commended the staff of both Public Safety and the Counseling Center for gaining additional accreditation over the summer months.

4. Price, Waterhouse, Coopers gave a presentation on the audits that the college underwent during the summer. All audits went without finding (which is something of a rarity).
5. In addition, the Board approved the Fy2003 Annual Report, the FY2003 Financial Aid Audit, the FY2004 Budget Items (moving expenses, memberships, vehicles, etc.), the five year Capital Projects Plan, and the FY 2004 Annual Budget.
6. The Board approved a recommendation to the Board of Higher Education that Westfield offer its proposed Master of Public Administration program. If approved by the BHE, the graduate level program will feature a multidisciplinary framework featuring elements from the departments of Political Science, Criminal Justice, Economics and Geography/Regional Planning.
7. The Board was briefed on the presidential search. October 17 is the date when the names of the top four or five candidates will become public knowledge. The Board of Trustees' will have a special meeting on October 30 to select the next President.
8. Nancy Salvidio, president of the Westfield Chapter of the APA, gave a presentation to the Board about the unfunded APA contract. The Board unanimously stands behind the union and has agreed to send letters to Governor Romney and other key political figures.

F. The Student Advisory Committee will meet on Thursday, October 16 at 7:00 p.m. at Framingham State College. I will not be attending and Irene Marcinowski will attend in my place.

The Board of Trustees' Report was closed.

V. VICE PRESIDENT'S REPORT-STUDENT LIFE:
- A. Student Life Report: No Report
- B. Multicultural Reports: No Reports
- C. Board of Governors: *Brian Courchesne*
  1. The Board of Governors will meet on Wednesday, October 22 at 6:00 p.m. in the SGA Room.
- D. Food Services Committee: No Report
- E. Health Committee: No Report
- F. Neighborhood Association Committee: No Report
- G. Parking Control Board: No Report
- H. Alcohol Review Board: No Report
- I. Substance Advisory Committee: No Report

VI. VICE PRESIDENT'S REPORT-PROGRAMMING: *Julie Swartwout*
- A. Happy Madison has been rescheduled until November 4 at 8:00 p.m. due to the Red Sox playoff game.
- B. "Say What Karaoke" auditions will be held on Monday, December 1. The finals will be held on December 3. The first place winner will go in a limousine to New York City to see the Conan O'Brien. We have tickets for

a show in early March.

C. The next Brown Bag Bingo will take place on Friday, October 24 at 11:00 p.m. in the Campus Center Main Lounge.

D. The Weekend Programming Committee accepted the following two proposals: three area poets will perform for the WSC GSA for "Gay and Lesbian Awareness Month." Also, WPC will pick up the cost of having a Public Safety Officer at all of the WSKB Benefit Concerts.

E. At the next CAB Meeting, we will be scheduling programs for the remainder of the semester.

F. CAB meets on Wednesdays at 4:45 p.m. in the SGA Room. The WPC meets on Wednesdays at 5:30 p.m. in the SGA Room.

The Vice President's Report-Programming was closed.

VII. FINANCE REPORT: No Report

VIII. SECRETARY'S REPORT: *Jessica Castro/Tom Perron*

A. Please remember to do your office half hours and put your sheets in my mailbox. Remember that each senator is allowed four absences per academic year.

B. If you have any event that you need help publicizing, let me or Jess know.

C. All senators must have a committee assignment by the next SGA Meeting.

IX. COMMITTEE REPORTS:

A. Rules and Regulations Committee: No Report

B. Foundation Report: *Stephen Sawyer*

1. The Foundation will be having a dinner in the Presidential Board Room in 333 on October 23 at 4:00 p.m. At the dinner, I will discuss my role in the Foundation and become better acquainted with Bob Ziomek (Executive Director) and Kevin Queenin (Chair).

The Foundation Report was closed.

X. COMMUTER COUNCIL, CLASS AND HALL REPORTS:

A. Commuter Council: *Dan Fleury*

1. The Commuter Council sponsored a Pizza Giveaway on October 9. We had enough pizza for commuting students and gave some away to resident students too.
2. We finalized plans for the Halloween Masquerade. On Friday, Andy Johnson met with the Alcohol Review Board to approve alcohol service at this event. We are currently waiting for approval.
3. We also decided to offer candy prizes for the first 60 commuters who attend. Prizes for best costumes will be $100.00 gift certificates to the Holyoke Mall. This event is being sponsored by Commuter Council and the Third World Organization.

Dialogue contained in the October 7 SGA Minutes is an adaptation and statements may be paraphrased.

a. Julie Swartwout - Point of Information - This event is also being sponsored by the Weekend Programming Committee.

4. The Commuter Council will meet on October 21 at 4:30 p.m. in Ely 147.

B. Senior Class: *Vanessa Whaley*
   1. "Oc-TOGA-fest" is scheduled for Friday, October 17 at 8:00 p.m. in the Scanlon Banquet Hall. Tickets are $2.00 with a Toga and $3.00 without. Tickets are on sale at the Service Window and will also be sold at the door.
   2. Everyone should have a Senior Class Newsletter in their mailbox.
   3. There are 221 days until graduation.
   4. The Class of 2004 will meet on October 16 at 5:00 p.m. in Ely 232.

C. Junior Class: *Ashley Zolenski*
   1. The Class of 2005 will begin selling Pumpkin Grams on October 20 in the Dining Commons. They are $1.00 and you get a mini-pumpkin and a message you can send to your friends.
   2. We will be at the Homecoming Game selling cups and the winning scholarship raffle ticket will be drawn at half time.
   3. The Class of 2005 will meet on October 19 at 6:30 p.m. in the SGA Room.

D. Sophomore Class: No Report

E. Freshman Class: No Report

F. Apartment Complex: No Report

G. Courtney Hall: No Report

H. Davis Hall: *Meghan Qualters*
   1. Davis Hall accepts the resignation of Bobby Claflin, Crystal Fraser and Courtney Atherton as representatives to SGA from Davis Hall. Bobby is now our Treasurer and Crystal is now our Secretary.

I. Dickinson Hall: No Report

J. Lammers Hall: No Report

K. Scanlon Hall: Drew Soley
   1. Last week we had a "Get To Know You Meeting" with our RD and the Hall Council. We have our first hall council meeting tonight.

The Commuter Council, Class and Hall Reports were closed.

XI. UNFINISHED BUSINESS: No Unfinished Business

XII. NEW BUSINESS: No New Business

XIII. ANNOUNCEMENTS:
A. Julie Swartwout - I need to see members of the Commuter Council after the meeting.

XIV. ROLL CALL: Mike Begley, Eddie Cappellupo, Kadilsha Cain, Laurin Bechard, Eddie Paris, Katherine McCarron, Beth Mallon, Melissa Coolbrith, Joe Rogers, Michele Gendron and Paul Devine were absent. Shawn LaHair, Stacey MacLean and Lindsay Greenwood sent alternates.

XV. ADJOURNMENT: The Meeting was adjourned at 5:50 p.m.

Respectfully Submitted,

Jessica Castro
Executive Secretary

Westfield State College
Equestrian Club
2003-2004
Proposed Budget IV

Coaching		
$150 per Show		
4 Fall Shows		$600.00
Smith		
Amherst		
Umass		
MHC		
3 Spring		$450.00
Umass		$1050.00
MHC		
Amherst		
Lessons		
12 riders		
$10 per lesson per rider		
10 Fall weeks		$1,200.00
Oct 13th – Dec 5th		
10 Spring Weeks		
Jan 26th – April 9th		$1,200.00
		$2,400.00
TOTAL		$3,450.00

Finance Committee Allocation - $3,450

WESTFIELD STATE COLLEGE
STUDENT GOVERNMENT ASSOCIATION
FINANCE COMMITTEE
(413) 572-5429

PROPOSAL FORM

Requesting Club: Psychology Club

Contact Name: Kristine Miele

Phone Number: x7400

Date Submitted: 10/15/03

Total Funds Requested: Loan of $659.00

Description and Outline of Funds Requested:

The psychology club is requesting $659 in the form of a loan. We are trying to raise money by selling T-Shirts. However, we do not have the money to get the shirts printed. Sizes M-XL cost $6.30 each and XXL costs $7.30 each. In addition we have a $16 screen charge (see attached math).

For Office Use Only

Expected Date of Review: 10/17/03

Actual Date of Review: _____

Finance Committee Allocation: 659.00

SGA Allocation: _____

cm/2001