

STUDENT GOVERNMENT ASSOCIATION
AGENDA
Tuesday, October 10, 2023 @ 5:30pm
Ely 017 (SGA Room)

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: October 3, 2023
- III. PRESIDENT'S REPORT: **Nicholas Smith**
 - A. Westfield State University President: **Dr. Linda Thompson**
 - B. SGA Advisors:
 - C. President's Council:
 - D. Items not listed on Agenda:
- IV. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
 - A. All University Committee:
 - B. Student Advisory Council: **Daniel Currier**
- V. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Jack Guindon**
 - A. Student Affairs Committee:
 - B. Food Services Committee: **Adam Carpenter**
 - C. Substance Advisory Committee:
 - D. Student Athletic Advisory Board:
 - E. Veteran Affairs Report:
 - F. Enrollment Management Committee:
- VI. VICE PRESIDENT'S REPORT-ACADEMIC LIFE: **Sarah Harrington**
 - A. Academic Policies Committee:
 - B. Curriculum Committee:
 - C. Special Committee on Reforming General Education (SCORE):
 - D. Campus Academic Master Plan (CAMP):
 - E. Parking Control Board:
 - F. Parking Appeals Board:
- VI. VICE PRESIDENT'S REPORT-STUDENT EQUITY: **Joseph Bonilla**
 - A. Diversity and Inclusion Committee:
- VII. VICE PRESIDENT'S REPORT-FINANCE: **Kaolin Westcott**
 - A. Finance Committee:
 - B. Foundation Report:
 - C. ITSAC Report:
- VIII. VICE PRESIDENT'S REPORT - PUBLICITY: **Elizabeth Mercer**
 - A. Neighborhood Advisory Board:
 - B. Community Relations/Fundraising Report:
 - C. Owl Ball Committee:
 - D. Blue Key Committee:
- IX. EXECUTIVE SECRETARY REPORT:
- X. PARLIAMENTARIAN REPORT: **Ethan Haynes**
 - A. Rules and Regulations Committee:
 - B. Constitutional Review Committee:
- XI. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
 - A. Commuter Council:
 - B. Senior Class:
 - C. Junior Class:
 - D. Sophomore Class:
 - E. First Year Class: **Benjamin Burnham**
 - F. Apartment Complex:

G. Courtney Hall:
H. Davis Hall:
I. Dickinson Hall:
J. Lammers Hall:
K. New Hall:
L. University Hall:
M. Representative at Large: **Austin Morgan**

- XII. UNFINISHED BUSINESS:
- XIII. NEW BUSINESS: (Requires majority vote to be opened)
- XIV. ANNOUNCEMENTS:
- XV. ROLL CALL:
- XVI. ADJOURNMENT:

Please note that for accurate recordkeeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.