

STUDENT GOVERNMENT ASSOCIATION
AGENDA
Tuesday, October 24, 2023 @ 5:30 pm
Ely 017 (SGA Room)

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: October 17, 2023
- III. PRESIDENT'S REPORT: **Nicholas Smith**
 - A. Assistant Director of Veteran and Military Services: **Robert Vigneault**
- IV. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
 - A. All University Committee:
 - B. Student Advisory Council:
- V. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Jack Guindon**
 - A. Student Affairs Committee:
 - B. Food Services Committee:
 - C. Substance Advisory Committee:
- VI. VICE PRESIDENT'S REPORT-ACADEMIC LIFE: **Sarah Harrington**
 - A. Academic Policies Committee:
 - B. Curriculum Committee:
 - C. Special Committee on Reforming General Education (SCORE):
- VI. VICE PRESIDENT'S REPORT-STUDENT EQUITY: **Joseph Bonilla**
- VII. VICE PRESIDENT'S REPORT-FINANCE: **Kaolin Westcott**
 - A. Finance Committee: **Kaolin Westcott**
 - B. Foundation Report:
 - C. ITSAC Report:
- VIII. VICE PRESIDENT'S REPORT - PUBLICITY: **Elizabeth Mercer**
 - A. Neighborhood Advisory Board: **Haley Kane**
 - B. Community Relations/Fundraising Report: **Haley Kane**
- IX. EXECUTIVE SECRETARY REPORT:
- X. PARLIAMENTARIAN REPORT: **Ethan Haynes**
 - A. Rules and Regulations Committee:
 - B. Constitutional Review Committee:
- XI. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
 - A. Commuter Council:
 - B. Senior Class:
 - C. Junior Class:
 - D. Sophomore Class:
 - E. First Year Class:
 - F. Apartment Complex:
 - G. Courtney Hall:
 - H. Davis Hall:
 - I. Dickinson Hall:
 - J. Lammers Hall:
 - K. New Hall:
 - L. University Hall:
 - M. Representative at Large:

- XII. UNFINISHED BUSINESS:
- XIII. NEW BUSINESS: (Requires majority vote to be opened)
- XIV. ANNOUNCEMENTS:
- XV. ROLL CALL:
- XVI. ADJOURNMENT:

Please note that for accurate record-keeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.

STUDENT GOVERNMENT ASSOCIATION
AGENDA
Tuesday, October 24, 2023 @ 5:30 pm
Ely 017 (SGA Room)

- XVII. ROLL CALL:
- XVIII. APPROVAL OF MINUTES FROM: October 17, 2023
- XIX. PRESIDENT'S REPORT: **Nicholas Smith**
B. Assistant Director of Veteran and Military Services: **Robert Vigneault**
- XX. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
C. All University Committee:
D. Student Advisory Council:
- XXI. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Jack Guindon**
D. Student Affairs Committee:
E. Food Services Committee:
F. Substance Advisory Committee:
- XXII. VICE PRESIDENT'S REPORT-ACADEMIC LIFE: **Sarah Harrington**
A. Academic Policies Committee:
B. Curriculum Committee:
C. Special Committee on Reforming General Education (SCORE):
- VII. VICE PRESIDENT'S REPORT-STUDENT EQUITY: **Joseph Bonilla**
- XXIII. VICE PRESIDENT'S REPORT-FINANCE: **Kaolin Westcott**
D. Finance Committee: **Kaolin Westcott**
E. Foundation Report:
F. ITSAC Report:
- XXIV. VICE PRESIDENT'S REPORT - PUBLICITY: **Elizabeth Mercer**
C. Neighborhood Advisory Board: **Haley Kane**
D. Community Relations/Fundraising Report: **Haley Kane**
- XXV. EXECUTIVE SECRETARY REPORT:
- XXVI. PARLIAMENTARIAN REPORT: **Ethan Haynes**
C. Rules and Regulations Committee:
D. Constitutional Review Committee:
- XXVII. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
N. Commuter Council:
O. Senior Class:
P. Junior Class:
Q. Sophomore Class:
R. First Year Class:
S. Apartment Complex:
T. Courtney Hall:
U. Davis Hall:
V. Dickinson Hall:
W. Lammers Hall:
X. New Hall:
Y. University Hall:
Z. Representative at Large:
- XXVIII. UNFINISHED BUSINESS:
- XXIX. NEW BUSINESS: (Requires majority vote to be opened)
- XXX. ANNOUNCEMENTS:

XXXI. ROLL CALL:

XXXII. ADJOURNMENT:

Please note that for accurate record-keeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.