

**STUDENT GOVERNMENT ASSOCIATION**  
**AGENDA**  
**Tuesday, September 10, 2024 @ 5:30pm**  
**Ely 017 (SGA Room)**

- I. ROLL CALL:
- II. APPROVAL OF MINUTES FROM: April DAY, 2024
- III. PRESIDENT'S REPORT: **Joseph Bonilla**
  - A. SGA Advisors: **Laura Cafaro & Ryan Meersman**
  - B. All University Committee:
  - C. President's Council:
- IV. BOARD OF TRUSTEES' REPORT: **Daniel Currier**
  - A. Student Advisory Council:
- V. VICE PRESIDENT'S REPORT-STUDENT LIFE: **Justin Wald**
  - A. Student Affairs Committee:
  - B. Food Services Committee:
  - C. Substance Advisory Committee:
  - D. Student Athletic Advisory Board:
  - E. Veteran Affairs Report:
  - F. Enrollment Management Committee:
- VI. VICE PRESIDENT'S REPORT-ACADEMIC LIFE: **Sarah Harrington**
  - A. Academic Policies Committee:
  - B. Curriculum Committee:
  - C. Special Committee on Reforming General Education (SCORE):
  - D. Campus Academic Master Plan (CAMP):
  - E. Parking Control Board:
  - F. Parking Appeals Board:
- VI. VICE PRESIDENT'S REPORT-STUDENT EQUITY:
  - A. Diversity and Inclusion Committee:
- VII. VICE PRESIDENT'S REPORT-FINANCE: **Austin Morgan**
  - A. Finance Committee:
  - B. Foundation Report:
  - C. ITSAC Report:
- VIII. VICE PRESIDENT'S REPORT - PUBLICITY: **Elizabeth Mercer**
  - A. Neighborhood Advisory Board:
  - B. Community Relations/Fundraising Report:
  - C. Owl Ball Committee:
  - D. Blue Key Committee:
- IX. EXECUTIVE SECRETARY REPORT: **Jacob Constant**
- X. PARLIAMENTARIAN REPORT:
  - A. Rules and Regulations Committee:
  - B. Constitutional Review Committee:
- XI. COMMUTER COUNCIL AND CLASS COUNCIL REPORTS:
  - A. Commuter Council:
  - B. Senior Class: **Nicholas Palumbo**
  - C. Junior Class:
  - D. Sophomore Class:
  - E. First Year Class:
  - F. Apartment Complex:
  - G. Courtney Hall:
  - H. Davis Hall:

I. Dickinson Hall:  
J. Lammers Hall:  
K. New Hall:  
L. University Hall:

XII. UNFINISHED BUSINESS:

XIII. NEW BUSINESS: (Requires majority vote to be opened)

XIV. ANNOUNCEMENTS:

XV. ROLL CALL:

XVI. ADJOURNMENT:

*Please note that for accurate recordkeeping purposes, SGA meetings are recorded and kept on file by the SGA Executive Secretary.*